

**Subject:** 11/29/2016 02:30 PM - REVISED - Planning and Land Use Management Committee Meeting  
**From:** City Clerk  
**Date:** 11/23/2016 04:18 PM  
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TITLE: REVISED - Planning and Land Use Management Committee Meeting  
DATE: 11/29/2016  
TIME: 02:30 PM

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**\*REVISED - PLANNING AND LAND USE MANAGEMENT COMMITTEE**

Tuesday, November 29, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350 - 2:30 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER JOSE HUIZAR, CHAIR  
COUNCILMEMBER MARQUEECE HARRIS-DAWSON  
COUNCILMEMBER GILBERT A. CEDILLO  
COUNCILMEMBER MITCHELL ENGLANDER  
COUNCILMEMBER CURREN D. PRICE, JR.

**\*Revised to include Item No. 3**

(Sharon Dickinson - Legislative Assistant - (213)-978-1074 or email [Sharon.Dickinson@lacity.org](mailto:Sharon.Dickinson@lacity.org))

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

ITEM NO. (1)

[07-1175](#)

Director of Planning oral status report relative to ongoing development of City planning policies, work programs, operations, and other items of interest.

ITEM NO. (2)

[16-1229](#)

**TIME LIMIT: 12/12/16; LAST DAY FOR COUNCIL ACTION: 12/9/16**

Communication from the Mayor relative to the appointment of Mr. Raymond Bishop to the South Valley Area Planning Commission for the term ending June 30, 2020.

Financial Disclosure Statement: Pending

Background Check: Pending

Community Impact Statement: None submitted.

ITEM NO. (3)

**RELATED TO ITEM 4 (16-0345-S2)**

[16-0345-S1](#)

CD 4

Motion (Ryu - Huizar) relative to requesting the City Attorney to prepare an Ordinance to modify the street designation standards for the northerly segment of North McCadden Place that bisects the proposed project site of the Los Angeles LGBT Center from a 36-foot roadway and 60-foot right-of-way to a 24-foot roadway and 50-foot right-of-way; and modify the street designation standards for the eastern half of the southerly segment of North McCadden Place that bisects the project site from an 18-foot, half-width roadway and 30-foot, half width right-of-way to a 12-foot, half-width roadway and a 25-foot, half-width right-of-way; and for the Bureau of Engineering, the Los Angeles Department of Transportation and the Department of City Planning, to waive the 15-foot by 15-foot minimum property line cut corner or 20-foot curved corner radius at the northeast corner of North McCadden Place and Santa Monica Boulevard and to permit the raised speed table with crosswalk, for the proposed project site located at 1118-1139 North McCadden Place and 6719-6733 Santa Monica Boulevard.

Community Impact Statement: None submitted.

ITEM NO. (4)

**RELATED TO ITEM 3 (16-0345-S1)**

[16-0345-S2](#)

CD 4

**TIME LIMIT: 1/29/17; LAST DAY FOR COUNCIL ACTION: 1/27/17**

Environmental Impact Report, Mitigation Monitoring Program, Statement of Overriding Considerations and related California Environmental Quality Act (CEQA) findings, reports from the Mayor and the Los Angeles City Planning Commission, Resolution relative to a General Plan Amendment to the Hollywood Community Plan to change the land use designation from Limited Manufacturing to General Commercial, and an Ordinance to effect a Vesting Zone Change and Height District Change from [Q]M1-1VL-SN to [T][Q]C2-2D-SN for both sites, and a D-Limitation to allow an average 2.00:1 Floor Area Ratio over the entire site, for a mixed-use project consisting of three buildings across two sites flanking McCadden Place, with the first building being a six-story, 75-foot senior housing building with 100 affordable housing units for seniors; the second building being a five-story (60-foot) youth housing building with up to 35 affordable housing units for young people ages 18-24; the third building being a one- to four-story (20-56 feet) LGBT facility with approximately 69,250 square feet of floor area, including a 7,085 square-foot senior center, a 15,465 square-foot youth center, approximately 17,040 square feet of administrative offices, approximately 5,215 square feet of accessory recreational space, a 4,520 square-foot

kitchen/service area, 55 transitional living and emergency guest rooms with a capacity for 100 beds (including 60 transitional living beds and 40 emergency overnight beds), and 1,885 square feet of retail primarily to serve the project residents, employees, clients and guest; including 350 parking spaces provided in a two-level subterranean parking garage; entire project would serve as the new headquarters for the LGBT Center, and the existing Village at Ed Gould Plaza which is operated by the LGBT Center and includes a one/two-story building with approximately 30,708 square feet of floor area, would also become part of the McCadden Project to allow intergrated services and expanded programs to be provided to the LGBT community, for the properties located at 1118-1136 North McCadden Place, 1119-1139 North McCadden Place, and 6719-6733 West Santa Monica Boulevard, subject to modified Conditions of Approval.

Applicant: LA LGBT Center / McCadden Place, LP

Representative: Noah Adler, Craig Lawson and Company, LLC

Case No. CPC-2016-1083-GPA-VZC-HD-DB-SPR

CEQA No. ENV-2015-1192-EIR; State Clearinghouse No. 2015101001

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

ITEM NO. (5)

[15-1138-S6](#)

Categorical Exemption and related California Environmental Quality Act (CEQA) findings, reports from the Los Angeles City Planning Commission, the Housing and Community Investment Department and the City Attorney, and draft Ordinance relative to amending Section 12.03 of the Los Angeles Municipal Code (LAMC) to expand the definition of "Shelter for the Homeless" to include more types of facilities and providers and to delete references within that definition to obsolete state code regulations; and amending Sections 12.80 and 12.81 of the LAMC to align the City's regulations with state law in order to streamline the process for a declaration by the Mayor or City Council of a shelter crisis and allow the swift establishment of temporary homeless shelters on public and private property in response to that declaration. **(Also referred to Housing Committee and Homelessness and Poverty Committee)**

Applicant: City of Los Angeles, Department of City Planning

Case No. CPC-2016-11-CA

Fiscal Impact Statement: No

Community Impact Statement: None submitted.

ITEM NO. (6)

[14-0656](#)

Negative Declaration and related California Environmental Quality Act (CEQA) findings, and report from the Los Angeles City Planning Commission relative to a proposed ordinance amending Sections 12.03, 12.07, 12.07.01, 12.07.1, 12.08, 12.21 and 12.23 of the Los Angeles Municipal Code to modify single-family development standards for properties zoned R1, RA, RE and RS Citywide, and updating the existing Baseline Mansionization Ordinance and Baseline Hillside Ordinance provisions relating to the size and bulk of new single-family residences and modify permitted grading quantities for single-family lots in designated Hillside Areas.

Applicant: City of Los Angeles, Department of City Planning

Case No. CPC-2015-3484-CA

CEQA No. ENV-2015-4197-ND

Fiscal Impact Statement: No

Community Impact Statement: Yes

Bel Air-Beverly Crest Neighborhood Council  
Brentwood Neighborhood Council  
Encino Neighborhood Council  
Greater Echo Park Elysian Neighborhood Council  
PICO Neighborhood Council  
South Robertson Neighborhood Council  
Studio City Neighborhood Council  
West Hills Neighborhood Council  
Westside Neighborhood Council  
Westwood Neighborhood Council

ITEM NO. (7)

[11-1150-S9](#)

CD 13

Categorical Exemption and related California Environmental Quality Act (CEQA) findings, and report from the Los Angeles City Planning Commission, relative to a proposed ordinance for a Specific Plan Amendment to the Vermont/Western Transit Oriented District Specific Plan/Station Neighborhood Area Plan (Ordinance No. 184414), to change the Subarea Designation of the subject property from Subarea A - Neighborhood Conservation to Subarea E - Public Facilities, for the construction, use and maintenance of a community garden and public park with an educational building, covered recreation area, and three on-site parking spaces on a 24,411 square-foot site, with the educational building containing 640 square feet of floor area, approximately 14 feet in height, and serving the community garden which will occupy the rear half of the subject property and be operated by the Los Angeles Community Garden Council; the covered recreation area includes a 2,700 square-foot shade structure measuring approximately 21 feet in height and a 24-foot, 10-inch tall silo structure serving the public park, which will occupy the front half of the subject property and be operated by the Los Angeles Department of Recreation and Parks; proposed hours of operation will be from sunrise to sunset, for the property located at 1175 North Madison Avenue.

Applicant: Placido Macaraeg, City of Los Angeles, Department of Recreation and Parks

Representative: Glen Dake, Los Angeles Community Garden Council

Case No. CPC-2016-1812-SP-SPP

CEQA No. ENV-2016-1813-CE

Fiscal Impact Statement: No

Community Impact Statement: None submitted.

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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